

A black and white photograph showing a car that has been severely damaged by fire. The car is almost entirely consumed by bright, intense flames. The image is high-contrast, with the white of the fire and the white text box standing out against the dark, charred remains of the vehicle. The text "MAKE TOTAL DESTROY" is written in a bold, serif font within a white rectangular box on the right side of the image. Below this box, the letters "IO" are also displayed in a similar font within a smaller white box.

**“MAKE TOTAL
DESTROY”**

IO

"the urge for destruction
is also a creative urge."

- some dead guy

ALLEGEDLY

Before the 68 a meeting of international radical affinity groups was called to coordinate ways to take direct action against this meeting of the world's predatory class

Converging with our comrades from down south at an intersection with a

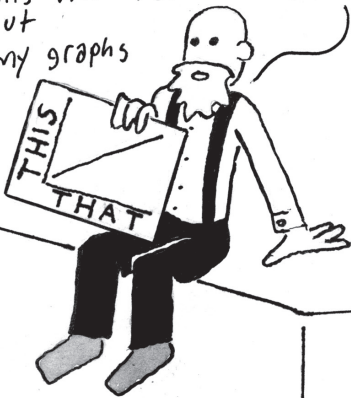
BOA and Luxury car Park that we *heheh* got.. "plans" for.. *he he* .. y'know, .. "plans"



While we believe in a
diversity of tactics we will
be engaging in a non-violent roadblock



Cops, being working class themselves will allow us through the gates once engaged dialectically. Then if we form a gordian circle we can lift the building. Now this will take everyone abandoning their plans but
look at my graphs



These meetings generally involve a lot of posturing & code words devolving into arguments about optics, risk/reward boring ideological minutia. Is all very tedious and can drag on. People love to talk.

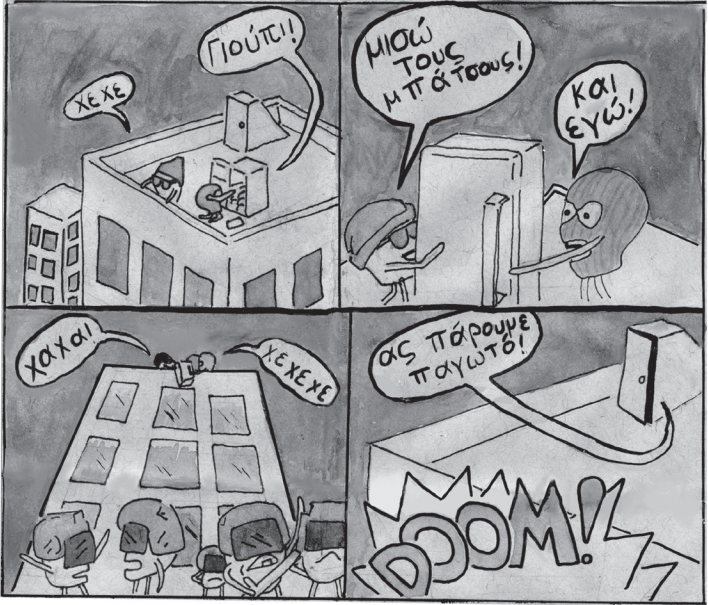
A rep from the Greek Anarchist contingent took the stage

They traveled all the way from Exarcheia, an autonomous neighborhood in the heart of Athens known for its militancy (like blowing up courts, dropping anvils on cops + pe shit)



Instead of spinning wheels towards utopia
or a chance to bargain with power

Nothing can reignite the magic our modern
world saps like going full Looney Tunes on the cops



Insurrectionary anarchists embrace
an immediate freedom

Attacking the forces of misery and symbols
of alienation as fierce affirmation of life.

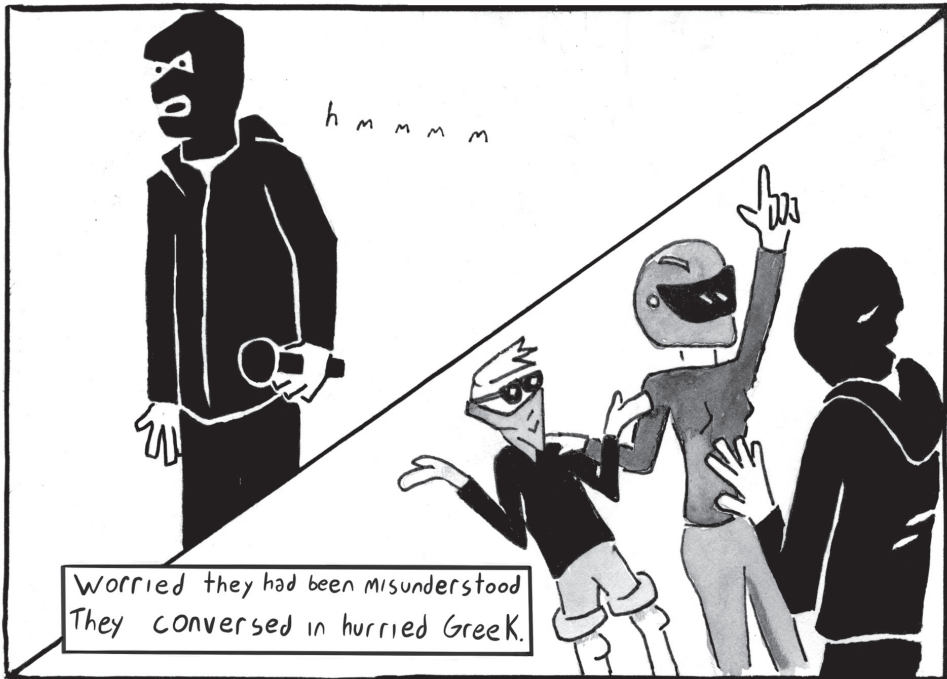
They presented
their plan



Ah...
yiss



we
will
Make Total
Destroy



yes.
we will
make Total
Destroy.



A brief and incomplete history of modern greek anarchism

On December 6th, 2008 Greek police shot and killed a 15-year-old Greek anarchist named Alexis Grigoropoulos. This outraged a broad swath of Greek society and fueled support for an escalating series of insurrectionary riots that ran for years and nearly brought down the state.

When Alexis was murdered there'd already been growing popular resistance across Greece to austerity measures imposed by the EU and international creditors (primarily Germany). This economic crisis was triggered by Greece defaulting on a shady "financial derivatives" debt deal arranged by Goldman Sachs. The militant response of Greek anarchists, autonomists and anti-state communists to Alexis' murder helped catalyze a broader pushback against government itself.

A few years after the most intense period of this insurrection ebbed for reasons too complex to unpack here-- burnout, both literal and figurative-- Greek anarchists were subjected to a debilitating stretch of “soft-power” pressure from a neoliberal pseudo-socialist government, Syriza, that recuperated mutual aid to try and fold anarchists into a sort of volunteer/activist NGO framework while evicting militant squats.

While Syriza committed electoral suicide by sacrificing Greece’s economy to the troika, a new strand of fascism strengthened in the streets. Austerity pushed more residents of Greece into economic precarity, and the far right made generationally unprecedented inroads among youth. Golden Dawn, a neofascist group with heavy police support, ascended to the political mainstream. Golden Dawn eventually collapsed, but this newly energized far right was largely absorbed into Greece’s current ruling party, New Democracy, a technocratic neoconservative cadre (think lower-IQ Macron) which has continually and unabashedly pandered to

the most extreme religious and political reactionaries in hopes of keeping them under its tent.

New Democracy hates anarchists, partly for the obvious reasons and partly because they are a convenient boogeyman against which to rally its base-- comparable to the U.S. Facebook boomer's superstitious fixation on "antifa." When the pandemic hit, New Democracy hired a billion new cops, enforced a round-the-clock lockdown, and began trying to purge anarchists from the historically anarchist central Athens.

-Jules Bently



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